

**B29**

**ANDERSON,  
MICK, KARL  
& NANCY**

COMPARED No. 65173  
R

The United States to Chillo Bearing

B-29

Fee patent recommended by  
Competency Commission.

806147  
54823-10.1.0.

THE UNITED STATES OF AMERICA,  
To all to whom these presents shall come, Greeting:

203

WHEREAS, an Order of the Secretary of the Interior has been deposited in the General Land Office, directing that a fee simple patent issue to the claimant Chillo Bearing, an Indian of the Shoshone Reservation, for the east half of the southeast quarter of Section seven in Township one North of Range three east of the Wind River Meridian, Wyoming, containing eighty acres:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of what soever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the eleventh day of January in the year of our Lord one thousand nine hundred and nineteen and of the Independence of the United States the one hundred and forty-third.

( S E A L )

By the President: Woodrow Wilson

By J. P. LeRoy, Secretary.

L. Q. C. Lamar,

Recorder of the General Land Office.

RECORDED: Patent Number 658756  
Entered on Tract Book 1043

STATE OF WYOMING }  
FRONT COUNTY } No. 65173  
CLERK'S OFFICE }

Filed in this office for record at 9 o'clock A. M. Feb. 11 1919

Recorded in Book 42 of W.D. Page 492

H. M. Farlow

County Clerk and Ex-Officio Register of Deeds

By E. W. Tweed, Deputy

820147

EXHIBIT

WRC-082-B29-N/A

8  
IN3E

WARRANTY DEED

ANDERSON ENTERPRISES, INC., a Wyoming corporation,  
Grantors, for and in consideration of Ten Dollars (\$10.00) and  
other valuable consideration in hand paid, receipt whereof is  
hereby acknowledged, CONVEY and WARRANT to NICK KARL ANDERSON  
and NANCY ANDERSON, husband and wife, as tenants by the  
entireties with right of survivorship and not as tenants in  
common, whose address is 7029 Riverview Route, Riverton, WY  
82501, Grantees, the following described real estate, situated  
in Fremont County and the State of Wyoming, hereby releasing  
and waiving all rights under and by virtue of the homestead  
laws of said state, to-wit:

Section 7, T. 1 N., R. 3 E., W.R.M., Fremont  
County, Wyoming, EXCEPTING the following described tracts:

Beginning at the E $\frac{1}{2}$  Corner of Sec. 7; thence S. 375  
ft. to Cor. No. 1; thence W. 350 ft. to Cor. No. 2;  
thence S. 375 ft. to Cor. No. 3; thence  
E. 350 ft. to Cor. No. 4; thence N. 375 ft. to  
Cor. No. 1, the point of beginning, containing 3.205  
acres more or less;

Beginning at the E.  $\frac{1}{2}$  Cor. of Sec. 7, as Cor.  
No. 1; thence W. 350 ft. to Cor. No. 2; thence  
S. 375 ft. to Cor. No. 3; thence E. 350 ft. to  
Cor. No. 4; thence N. 375 ft. to Cor. No. 1,  
the point of beginning, containing 3.205 acres  
more or less

S1/2SE $\frac{1}{2}$  Section 8; Lot 1, NE $\frac{1}{2}$ NE $\frac{1}{2}$  Section 18, T. 1 N.,  
R. 3 E., W.R.M., Fremont County, Wyoming

SUBJECT TO covenants, conditions, restrictions, easements and  
rights of way of record.

SUBJECT TO a first loan and mortgage in favor of the E.W.  
Beckman Trust in the original principal amount of \$125,000.00,  
which grantees hereby assume and agree to pay.

FURTHER SUBJECT TO a loan and mortgage in favor of the United  
States of America, acting through the Farmers Home Administra-  
tion, recorded March 14, 1984, Book 220 of Microfilm at Page  
712, Fremont County Clerk's Office and Ex-Officio Register of  
Deeds, in the original principal amount of \$53,000.00, which  
grantees hereby assume and agree to pay.

DATED this 14<sup>th</sup> day of March, 1991.

ANDERSON ENTERPRISES, INC.,

By: Nick Karl Anderson Pres.

ATTEST:

Rebecca Anderson  
Secretary

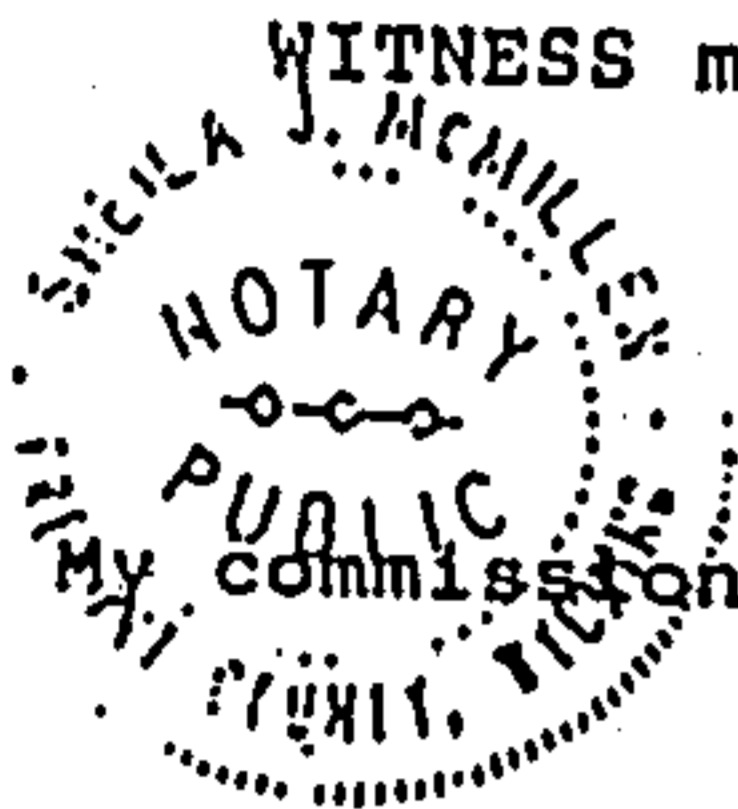
EXHIBIT  
WRC-082-629108

820149

STATE OF WYOMING )  
County of Fremont ) SS.

On the 14<sup>th</sup> day of March, 1991, before me personally appeared Nick Karl Anderson to me personally known, who, being by me duly sworn, did say that he is the President of Anderson Enterprises, Inc. and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said KERREN ANDERSON, SECRETARY acknowledged said instrument to be the free act and deed of said corporation.

WITNESS my hand and official seal.



Sheila J. McMillen  
NOTARY PUBLIC

STATE OF WYOMING )  
FREMONT COUNTY )  
CLERK'S OFFICE )

No. 1125101 Recorded APR 15 1991  
Filed in this office in Book 436  
of \_\_\_\_\_ for record at  
8:35 o'clock A..M. Page 8

ALMA NICOL

County Clerk and Ex-Officio  
Register of Deeds

By: Raeline Stanker  
Deputy

INDEXED  
ABSTRACTED  
PHOTOSTATIC RECORDED