

B32

**ANDERSON,
NICK, KARL
& NANCY**

COMPARED 189-10

200-10 ... United States of America ... these presents shall come ...
E. 124
Date

Abraham, since has been deposited in the
General Land Office of the United States and order of the
Secretary of the Interior, describing that a few strips, about
one mile wide, lying for the south half of the south
west quarter of section eight and Township one north
of Range three east of the Third River Meridian, Wyoming
containing eighty acres.

Now know ye that the United States of America, her
consideration of the premises, has given and granted
and by these presents does give and grant, unto the
said P. V. King and to his heirs, the lands above
described: To have and to hold the same, together
with all the rights, privileges, immunities and
appurtenances of whatsoever nature thence belonging
unto the said P. V. King and to his heirs and assigns
forever. And there is reserved from the lands hereby
granted, a right of way thereon for ditches or canals
constructed by the authority of the United States.

In testimony whereof, I William H. Taft, President of
the United States of America, have caused these letters to be
made Patent and the seal of the General Land Office
to be hereunto affixed.

Given under my hand at the City of Washington
the Tenth day of March, in the year of our Lord one
thousand nine hundred and four, and of the Independence
of the United States, the one hundred and thirty fourth.

By the President *Wm H. Taft*

By *M. P. Le Roy* Secretary
H. H. Sanford

(Seal)

Records of the General Land Office

Recorded: Patent Number 11735?

EXHIBIT
WRC-082-152 No. A

State of Wyoming } No. 24730.
County of Lincoln } Filed in this office for record at
a clock A.M. May 5, 1910, and recorded in Book X of T. D. page 434.
By Robert J. Wood, Deputy }
R. H. Thomas

CORRECTIVE WARRANTY DEED

ANDERSON ENTERPRISES, INC., a Wyoming corporation,
Grantors, for and in consideration of Ten Dollars (\$10.00) and
other valuable consideration in hand paid, receipt whereof is
hereby acknowledged, CONVEY and WARRANT to NICK KARL ANDERSON
and NANCY ANDERSON, husband and wife, as tenants by the
entireties with right of survivorship and not as tenants in
common, whose address is 7029 Riverview Route, Riverton, WY
82501, Grantees, the following described real estate, situated
in Fremont County and the State of Wyoming, hereby releasing
and waiving all rights under and by virtue of the homestead
laws of said state, to-wit:

SE $\frac{1}{4}$ Section 7, T. 1 N., R. 3 E., W.R.M., Fremont
County, Wyoming, EXCEPTING the following described tracts:

Beginning at the E $\frac{1}{4}$ Corner of Sec. 7; thence S. 375
ft. to Cor. No. 1; thence W. 350 ft. to Cor. No. 2;
thence S. 375 ft. to Cor. No. 3; thence
E. 350 ft. to Cor. No. 4; thence N. 375 ft. to
Cor. No. 1, the point of beginning, containing 3.205
acres more or less;

Beginning at the E. $\frac{1}{4}$ Cor. of Sec. 7, as Cor.
No. 1; thence W. 350 ft. to Cor. No. 2; thence
S. 375 ft. to Cor. No. 3; thence E. 350 ft. to
Cor. No. 4; thence N. 375 ft. to Cor. No. 1,
the point of beginning, containing 3.205 acres
more or less

S1/2SW $\frac{1}{4}$ Section 8; Lot 1, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18, T. 1 N.,
R. 3 E., W.R.M., Fremont County, Wyoming

SUBJECT TO covenants, conditions, restrictions, easements and
rights of way of record.

SUBJECT TO a first loan and mortgage in favor of the E.W.
Beckman Trust in the original principal amount of \$125,000.00,
which grantees hereby assume and agree to pay.

FURTHER SUBJECT TO a loan and mortgage in favor of the United
States of America, acting through the Farmers Home Administra-
tion, recorded March 14, 1984, Book 220 of Microfilm at Page
712, Fremont County Clerk's Office and Ex-Officio Register of
Deeds, in the original principal amount of \$53,000.00, which
grantees hereby assume and agree to pay.

NOTE: The purpose of this Corrective Warranty Deed is to
correct the legal description in that certain Warranty Deed
recorded April 15, 1991, in Book 436 of records at Page 8.

DATED this 30 day of April, 1991.

ANDERSON ENTERPRISES, INC.,

By: Nick Anderson Pres.

EXHIBIT

WRC-082-B32N.B

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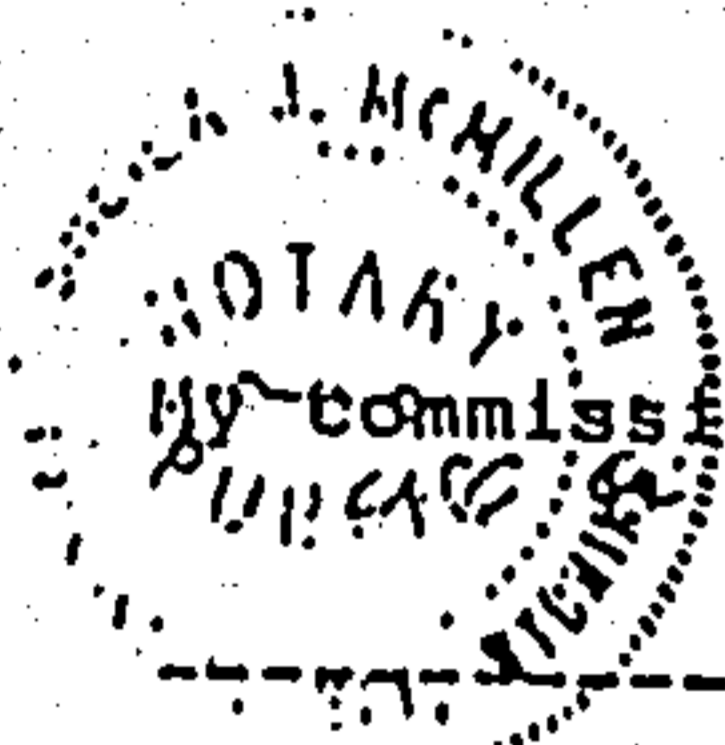
ATTEST:

Rebecca Anderson
Secretary

STATE OF WYOMING)
County of Fremont) ss.

On the 30 day of April, 1991, before me personally appeared Nick Karl Anderson to me personally known, who, being by me duly sworn, did say that he is the President of Anderson Enterprises, Inc. and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Rebecca Anderson, Secy. acknowledged said instrument to be the free act and deed of said corporation.

WITNESS my hand and official seal.



Shirley J. McMillen
NOTARY PUBLIC

STATE OF WYOMING)
FREMONT COUNTY)
CLERK'S OFFICE)

No. **1125559** Recorded **MAY 6 1991**
Filed in this office in Book 438
of _____ for record at
8:20 o'clock A.M. Page 202

ALMA NICOL
County Clerk and Ex-Officio
Register of Deeds

By: Baeline Starke Deputy

INDEXED
ABSTRACTED
PHOTOSTATIC RECORDED