

B37

BUSCH,

FAMILY

TRUST

B-37

No. 79224

The United States to Earl Warren

COMPAREL

R

914058

16166-20. I.O.

220

THE UNITED STATE OF AMERICA

To all to whom these presents shall come, Greeting:

WHEREAS, an Order of the Secretary of the Interior has been deposited in the General Land Office, directing that a fee simple patent issue to the claimant Earl Warren, purchaser of land included in the allotment of Anthony C. Bearing, and described as the north half of the northwest quarter of section sixteen in Township one north of Range three east of the Wind River Meridian, Wyoming, containing eighty acres;

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant, and to the heirs of the said claimant the Land above described; TO HAVE AND TO HOLD the same, together with all the right^s, privileges, immunities and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson,

President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to the hereunto affixed. GIVEN under my hand, in the District of Columbia, the SIXTEENTH day of APRIL, in the year of our Lord one thousand nine hundred and TWENTY and of the Independence of the United States the one hundred and FORTY-FOURTH.

(S E A L) By the President: Woodrow Wilson

By M. P. LeRoy, Secretary.

L. Q. C. Lamar

Recorder of the General Land Office.

RECORDED: Patent Number 745202

J.T.L. 4/20/20

STATE OF WYOMING)
FREMONT COUNTY) No. 79224
CLERK'S OFFICE)

Filed in this office for record at 9 o'clock A.M. May 12, 1920.

Recorded in Book 45 of W.D. Page 667.

H.H. Farlow

County Clerk and Ex-Officio Register of Deeds

By-----Deputy

EXHIBIT
WRC-082-037No. A

820180

